

## REVIVAL STUDIES

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**The word “revive” means to bring back to life** that which is near to death or seems near to death. For example a drowning man may be rescued from the water and **“revived”**.

**In spiritual terms and in the life of the church**, revival is a return of believers to their true and spiritual state in relationship with God and His service. It is also the re-establishing of open, honest, humble, serving relationships between believers. Revival restores living relationships with God and fellow saints.

The Psalmist prays in *Ps 85:6*:

<b>“Will You not revive us again that your people may rejoice in You?”</b>	
<b>“Will You”</b>	God, the Giver of Revival
<b>“not revive us”</b>	This is our need, NOW
<b>“again”</b>	<b>As You ,O God, have done before</b>
<b>“that Your people”</b>	We are the object of revival
<b>“may rejoice”</b>	This is the result of revival.
<b>“in You”</b>	God is the end purpose of revival, that we may glorify Him.

**“Revive”** Hebrew: “chayah” – to make alive, *Ps 138:7, Is 57:15, Hos 6:2, Hab 3:2*. (Strong's No 2421)

In the New Testament a similar Greek word is “anazao” and it is used in *Lk 15:24,32, Rom 7:9, Rom 14:9, Rev 20:5*. (Strong's No 326)

**Revival is a return to New Testament Christian living.** Revival is **the “normal” mode** for believers in Christ, not the exception. God has called us to live in **“continuous revival”**. (Norman Grubb – “Continuous Revival”.)

### Personal experiences of revivals

1. 1973, January, Arapohue Bush Camp, Children’s Camp. Keenite group of 20-30 children coming to the old school building upper room, 4-7pm. The Holy Spirit fell on each one in great power.
2. 1973, July, North Shore Teachers’ College, Christian Camp at Salisbury House, Blockhouse Bay, 8pm –5am. The Holy Spirit came in revival power upon about 30 student teachers. Many were filled with the Holy Spirit. Broken relationships were restored. There was open confession of sin and a receiving of God’s mercy.
3. 1983, January, Tapawingo Camp, South of Papakura, childrens’ teenage camp. The Holy Spirit fell on those present, 20-30, with powerful effect.

After each of these revivals, God spoke to me and said, “I am able to give you much more than this,” *2Chr 25:9*, and He is.

**Revival is a time when God comes down and visits His people in a mighty way.** He pours out His Spirit upon a group of people who are hungry for His presence, humbly praying, crying out to Him and seeking to do what He wants, *Jn 15:14, Jn 14:15*.

**When He “comes” hearts are stirred**, tears flow, sins are confessed, and relationships are restored. There are shouts of joy, much rejoicing, changed lives and many surrender their all to Him. Some lie prostrate before Him. Believers are filled with the Holy Spirit and go out to seek to win the lost, *Lk 19:10, Ac 1:8*.

**Many see visions, hear His voice, see His face** and discover God’s plan and ministry for them. They become concerned for the lost, the hurting, the needy, the poor, the lonely, the sad, the sick and reach out to help them with the Word, power and love of Jesus, *Mat 25:35,36, Ac 22:14,15*.

**Some who have not been willing to seek for the Baptism with the Holy Spirit** and the gifts of the Holy Spirit are overcome with the love of God, His presence, His Spirit and quietly start to worship God in tongues and begin to prophesy.

### **Some Scripture Promises of Revival.**

<i>1K 18:37-39</i>	<i>Is 41:17-20</i>	<i>Mal 3:1-3</i>
<i>2K 19:29-31</i>	<i>Is 42:13,16</i>	<i>Jn 7:37-39</i>
<i>2Chr 7:1-3</i>	<i>Is 44:3-5</i>	<i>Ac 2:1-21</i>
<i>Ps 102:13,16</i>	<i>Is 60:1-6</i>	<i>Ac 3:19,20</i>
<i>Is 25:6-9</i>	<i>Is 61:1-3</i>	<i>Ac 4:29-31</i>
<i>Is 29:14,17-21</i>	<i>Is 63:15-64:5</i>	<i>Ac 8:5-8</i>
<i>Is 31:4,5</i>	<i>Jer 16:19-21</i>	<i>Ac 10:44</i>
<i>Is 32:15</i>	<i>Jer 29:11-14</i>	<i>Rom 13:11</i>
<i>Is 35:3-9</i>	<i>Joel 2:28-30</i>	

### **Visions of Revival**

In 1969, at Wyn Fountain’s House meeting, Auckland, NZ, while being prayed for by Doug Maskell and Bill Haythornthwaite, Bill saw a tall peaked mountain, with the top just above a thick cloud bank. Above the cloud the sun was shining brightly, but below it was dark. At the base of the mountains were multitudes of people. One person came out of the crowd of people, climbed the mountain, disappeared onto the cloud and then emerged, climbed to the top where he waved a banner. As he did this, the clouds broke up, the sun shone through on the people who moved en masse up the mountain. Read this in *Is 25:6-9*.

In 1995, at Ned Jack’s place, Pakaraka, NZ, in our 3 monthly leaders’ meeting, Dorothy saw the same vision with the clouds broken up and the sun shining through. As she was seeing the vision the Holy Spirit said the same to me.

In 1975,76, and many times later, during times of prayer and waiting on God, the Holy Spirit has given us the vision of the map of Northland, NZ, dotted with tongues of fire. These increased in number and size until the whole of Northland was ablaze of the fire of God. *Heb 12:29, Is 64:1,2*.

The current reviving of the Church in Northland, NZ, started with a prophetic word given in a prayer meeting for revival on October 1<sup>st</sup>, 1974 by Joe Hall, in the YFC rooms in High Street, Auckland. He prophesied *2K 19:29-31*.

On Oct 1<sup>st</sup> 1976, in Kamo Road, Whangarei, the Holy Spirit established the first new church of a whole new move of God throughout Northland. Since then, the Holy Spirit has been thrusting out labourers, establishing new churches, and lighting flames of fire all over Northland. They are increasing in number and size and are being joined together rapidly. In each town church leaders are meeting regularly to build relationships, pray for one another, their churches, the lost and the secular leaders. There are all night prayer meetings with praise, rejoicing and intercession. As a result the Church of Jesus Christ, “His Ecclesia” is taking authority and the powers of darkness

are retreating. The Gospel is going forth. Souls are being saved. Communities are being transformed. The church leaders and secular authorities are working together to bring justice and righteousness.

Now we call Northland, NZ, “**The Great North Land of the Holy Spirit.**”

**Revival can also be personal to just one person.** From there it flows out in a continuous mighty flow to other hearts and lives to revive them.

When I was 11 years old my Sunday School teacher led me to the Lord Jesus Christ as my Saviour. After that I went to Secondary School where I became involved in many social activities which hindered my walk with God. At the age of 19 years, I started University in Auckland, NZ. A Christian mission was being held in the university hall and the preacher was Canon Bryan Green from Birmingham Cathedral in England. He was preaching about living a life with Jesus Christ at the centre. I was late for the first meeting and just got a seat in the back row. As Canon Green was speaking, Jesus Christ came and stood right in front of me. He pointed His finger at me and said, “If you do not get rid of those things in your life that are not right, your relationship with Me will end.” I went away deeply moved.

For three nights I could not sleep. Finally I made a decision to totally give my life to Christ. I lay prostrate on the floor and gave my whole life, and all I had, to Jesus Christ as Lord. I went to a few people and told them what I had done and that from now on I was going to live differently and put Jesus Christ first. They were not very pleased. However this was a turning point for me. From then on my Christian life went steadily uphill, instead of downwards as previously. From that point on, serving Christ in all I do, has become the number one objective. This has resulted in continuous increase of opportunity, anointing, power, liberty, boldness and effective fruitfulness.

### Questions to ask.

1. Do you think that we **need revival**?
2. Do you **want revival** to come?
3. Are you **desperate to have revival**?
4. Are you **willing to pay the price** to seek for revival until it comes?

### What is the price of revival?

1. **A strong belief** and desire that God will come in revival power to His people, save the lost and transform the community, as we seek His face and call on Him. (See promises of revival above.)
2. **Determination** and refusal to give up seeking God for revival.
3. Living a life of **absolute obedience** to the Holy Spirit.
4. **Refusal to allow sin** to remain in one’s life, *Rom 6:6,11,22*.
5. **Seeking the fulness of the life of Christ** in the soul, *Col 1:27, Gal 2:20, Eph 3:14-21*.
6. **A humbling of self** to God to obey Him. **A humbling of self to serve others** in love, that issues out of a secure identity in God, *Phil 2:5-9, Gal 5:13*. **A humbling of self to forgive others** who hurt and slander you, release them from your judgment, hand the problem over to God and pray prayers of blessing on them as in *Ac 26:18, Col 1:9-11, 1Pet 5:5-7, Mk 11:25,26, Mat 18:21-35*. **A humbling of self to confess sins** to others and ask for forgiveness, *Mat 5:23,24*. **A willingness to share sins, failures, errors and mistakes** and how God has brought you through to peace and victory
7. **Prayerfulness and intercession** on a daily basis, *Lk 18:1-8, 1Thes 5:17*.
8. **Openness and honesty** in all relationships.

9. **Fulness of God's Word and His Holy Spirit of power.**
10. **Uncompromising preaching** of the Word of God that confronts sin in the church and in the community, *Jn 16:8, Ac 2:36-38*.
11. **Refusal to seek or accept man's praise**, recognition, approval, or to fear what man might think or say, *Jn 5:44, Heb 13:6.S*
12. **Staying focused at all times** on the task in hand, *Mat 6:33*, and refusing to be side-tracked, *Neh 6:3*.
13. **Making sure that in every situation God receives all the glory**, *1Cor 10:31*.
14. **Keeping oneness and unity** as much as is possible with the whole Body of Christ, *Ps 133*.

### **The Cry for Revival – *Is 64:1-5***

The cry of God's people for revival opens the door for His visitation, *Rom10:13*.

### **Two Phases of Revival.**

- a. Revival usually **starts as a sudden coming of the Holy Spirit** in great power upon His waiting people with supernatural manifestations and events, *Ac 2:1-4*.
- b. **The second phase of revival is a steady continuous work of God's power** through a genuine Spirit anointed church functioning as it is supposed to, *Ac 2:42*, e.g. Brownsville Assembly of God, Pensacola, Florida,. USA, Father's Day Outpouring and the subsequent ongoing revival.

**Revival** is a movement of the Holy Spirit bringing about a revival of New Testament Christianity in the church of Jesus Christ and its related community. It strongly impacts relationships between believers. There is confession of sin, repentance, forgiveness and full reconciliation, *Eph 4:1-3*. The church is revived, the masses of people are awakened to their need of God, many unsaved people seek after God and find faith in Christ. There is a powerful impact on the life of the community at large. Revival changes the moral life of the community, e.g. Almalonga, Guatamala.

### **Examples of Revival**

Book of Jonah

*Gen 35:1-15*

*2Chr 15:1-15*

*2Chr 23,24, 2K 11,12*

*2Chr 29,31, 2K 18:4-7*

*2Chr 34,35, 2K 22,23*

*Ezra 5,6*

*Neh 9,12:27-47*

Jacob's household

Asa the King

Joash or Jehoash the King

Hezekiah the King

Josiah the King

Ezra, Zerubbabel, Haggai, Zechariah

Nehemiah

In these revivals we observe that:

Revival occurred in days of moral darkness.

Revival began in the heart of one believer who energised it and led the nation back to God.

Revival was founded on God's Word preached.

Revival led to worship of Jehovah.

Revival led to the destruction of idols.

Revival brought separation from sin.

Revival was expressed by blood sacrifices.  
 Revival resulted in joy and gladness being restored.  
 Revival was followed by great national prosperity.

### Some Leaders of Revival

Francis of Assisi	Italy, 1182-1226	A rich young man who gave up his riches to live in poverty. He and his followers preached the Word and cared for the poor.
John Wycliffe	England, 1328-1384	He translated the Bible into English. He preached the Gospel and his disciples, the Lollards, went everywhere preaching the Word.
John Huss	Czechoslovakia, 1369-1415	He was a powerful man of God's Word and was burnt at the stake in 1415.
Girolamo Savonarola	Italy, 1452-1498`	A Dominican monk who powerfully preached the Word. He was martyred.
1456 Printing Press invented.		
U. Zwingli,	Switzerland, 1484-1531	He was a powerful preacher of reformed truth. Justification by faith, Right of Private Judgment, Supreme Authority of God's Word
M. Luther	Germany, 1483-1548	
J. Calvin	Switzerland, 1509-1564	Sovereign grace of God, Sovereignty of God, (TULIP), Lordship of Christ
Count L. Von Zinzendorf,	Moravia, Germany, 1724 established 1700-1760	"The Lord's Watch", prayer meeting that lasted for 100 years, 24 hours a day. Sent out many missionaries to win the lost and revive the church.
J. Wesley	England, 1703-1791	"The Great Awakening." He was strongly influenced by the Moravian believers. At the Aldersgate Prayer Meeting, 24/5/1738, he experienced salvation as the preface to M. Luther's commentary on Romans was being read. At the Fetter Lane gathering at 3am, 1/1/1739, the fire of God fell bringing repentance, faith and holiness. His emphasis was on personal responsibility to God, holiness, open air preaching, winning the lost and discipling believers.
G. Whitefield	England, 1714-1770	His emphasis was on God's sovereignty and open air preaching.

**Wesley and Whitefield** were both evangelising England, at the same time, one emphasising personal responsibility to God and the other God's sovereignty.

### Qualities of revivalists whom God uses:

They are people who are mighty in the **Word of God**, dominated by the **Greatness of God**, mature in **Holiness**, alive to **God's Majesty**, aglow with the **truths of Grace**, **dead to self and personal aims and ambitions**, willing **fools for Christ**, able to **bear reproach and lies**, **determined to labour**, **patient in suffering**, refusing the glory of man, seeking only **God's approval**, compassionate, overflowing with the Holy Spirit, **honest**, **humble** and moving in power with miracles, signs and wonders.

- Jonathan Edwards 1703-1764 Northampton, Massachusetts, USA, He was a Calvinist, a student and had strong social concern. He saw mighty moves of the Spirit of God in this “Great Awakening” and major social transformation. He emphasised God’s holiness, awesomeness and wrath that led to humility and praise of God.
- David Brainerd 1745, New Jersey, Pennsylvania, USA. He was a man of prayer and intercession and was rewarded to see a revival among the American Indians in 1745. (“The Holy Spirit fell like a rushing mighty wind bowing all with deep concern.”)

### **Second Great Awakening in the 1800’s.**

In the late 1700’s and early 1800’s there were mighty revivals on the western frontier of European settlement in North America. People gathered from far and wide bringing temporary shelters to sleep in and so the “Camp meetings” were born. As the Holy Spirit came, many fell as if slain. There were groans, shrieks, cries of repentance that ended with shouts of rejoicing before God. The Frontier Land was transformed.

Charles Finney 1792-1875

Finney was a Frontier’s man and was saved in 1821. His emphasis was upon the glory of God, holiness and the salvation of souls. He was strong on the sovereignty of God, man’s free will responsibility and sanctification by the baptism with the Holy Spirit. He established the importance of the “altar call.”

**The 1857 Revival in USA was a prayer meeting revival.** It started with one man gathering businessmen to pray for revival for one hour each business day. After six months 10,000 businessmen were meeting in prayer gatherings all over the USA. This spread to Ireland, Scotland, Wales and England. It is estimated that there were a million converts in both the USA and Britain.

During this time **major social changes** occurred as believers fought for the welfare of the poor and needy and the lost. Child slavery was abolished by Lord Shaftesbury. George Muller established orphanages. The Barnardo Homes were founded. The YMCA was formed. David Livingstone went to Africa. The Keswick movement began. Mary Slessor went to Nigeria.

D.L. Moody 1837-1899

In 1871, he was baptised with the Holy Spirit and carried revival to the USA, England, Scotland and Ireland.

### **20th Century Revivals**

For two years, 1904, 1905, there was a mighty revival in **Wales** and 10,000 were saved. At the same time there were outpourings of the Holy Spirit in California, USA, South Africa, Japan, Australia, New Zealand, India, Ireland, Scotland, Norway and many other places.

Revivals have continued to occur throughout the 20<sup>th</sup> century with increasing frequency.

In the mid 1930’s revival came to **East Africa** and spread through Ruanda, Burundi, Uganda, Kenya and Tanzania. This lasted for more than 10 years. “Quest for the Highest” – J E Church, “Hill Ablaze” – Bill Butler.

In **China**, from 1948 onwards, during Communist rule, there has been a great revival of the Chinese Church so that today it is estimated that many millions have been saved.

In June 1949, revival broke out in **Argentina** with mighty force and has continued to this day. “Thy God Reigneth” – Ed Miller, “Listen to me Satan” – Carlos Annacondia

Revival came to the **Hebrides Islands**, off the North West coast of Scotland in December 1949. “In the Day of Thy Power” – Arthur Wallis

In the late 1960’s and early 70’s a major revival occurred in **Indonesia**. “Like a Mighty Wind” – Mel Tari.

In the 1980’s two north-eastern states of India, **Nagaland and Manipur** experienced wonderful revival where a high percentage of the population was saved.

During the 1990’s in **Papua New Guinea**, Western Highlands, there has been a major move of the Holy Spirit in revival.

Today revival is breaking forth with increasing frequency in city after city in the non-western world especially. Whole communities are being saved and totally transformed, e.g. **Almalonga**, Guatemala.

**Revival is pictured for us in *Ezk 37:1-14*.**

Through the working of the Word of God and the Spirit of God, the people of God are transformed from a valley of dry bones to a mighty army of God.

**Revival is a spiritual breakthrough.**

It is a breakthrough of God’s Spirit, *2Sam 5:20*. Spiritual and moral decline are overcome. A new positive spiritual momentum is created. God has always been the God who breaks through for His people. There have been divine breakthroughs at the Flood, the Exodus, at Pentecost and in the Reformation. God comes in power and changes the course of events. He creates a new positive momentum of His grace and power.

**Revival is needed** because the devil is constantly at work to oppose the purposes of God, *2Cor 4:4*. The previous generation who knew and experienced the awesome power of God and His miracles, have moved on, *Judg 2:7,10,11*. There tends to be a gradual moving away from the moving of the Holy Spirit into man-made dead religious rituals, *Rev 3:15-17*. The “Law of Internal Decay,” (Second Law of Thermodynamics), tells us that there is a constant loss of useful, available energy and power in any system that is not receiving energy input from outside. The Book of Judges describes the cycle of spiritual decline, judgment, crying out to God and the emerging of a new leader and revival.

**Generally speaking the things that go before revival, those that accompany revival, and the results of revival are basically the same as in Acts 2.**

1. There is in Acts 2 the truth of **divine sovereignty and over-ruling**. “When the Day of Pentecost had fully come,” *Ac 2:1*. This was the right time, the Feast Day, the nations were ready. People had come from 15 nations to Jerusalem, ready to take the Gospel back to Rome and all the other places, *Ac 2:5-11*.

God times the outpouring of His Spirit to fit in with many other plans He has. It is His “kairos” or “time”. (63x). There was the universal “peace” of Roman rule. The Roman

system of roads and travel was established. There were languages, such as Greek, that were widely used to facilitate communication.

In Wales in the second week of November 1904, revival broke out simultaneously in both north and south Wales. God had revival prayer groups established in both places crying out to God.

2. **There is spiritual preparation in the hearts of God's people that makes a pathway for God to move. Unity** – They were in one accord, *Ac 1:14, 2:1*. Broken relationships were confessed, sins were brought to the light and cleansed away and humble, open, honest, serving relationships were established. **Prayer** – They were in prayer and supplication for 10 days, *Ac 1:4, 2:1*.

**These first two, divine sovereignty and preparation in the hearts of God's people are the foundation stones of Revival.**

It is important that **fatalism**, accepting the situation as inevitable, and **indifference**, lack of godly concern, be wholly avoided.

**Revival only comes** when someone or a company of God's people, meet the conditions and pay the price, *Ezk 36:25-27, Mk 6:5,6, Deut 11:13-25*.

3. **There is the aspect of suddenness.** We are to expect God to move suddenly in power and might. Expect the unexpected, *Ac 2:2, Is 48:3, Is 42:9, 2Chr 29:36, Ps 64:7*.
4. **There is a spontaneous aspect to revival.** This is a Divine working, *Ac 2:2*, from heaven. Revival is not organised and planned by man meeting certain conditions and doing certain things. Once it is something man organises and initiates, it is no longer revival. Revival is an act of Divine mercy and grace like salvation and healing. There are conditions that man has to fulfil, *Ac 3:19*, but the spontaneous initiative is with God.
5. **There is a consciousness of God in revival,** *Ac 2:37,43, Ac 3:10,11,12*. Men become aware of God's holiness and power that results in an overflowing conviction of sin in both the saved and the lost. Believers seek one another out to confess sin, ask for forgiveness and re-establish loving relationships.
6. **Divine influence is uppermost.** Revival is not dependent on man's ability, speech or words, but on God's presence alone. When Jonathan Edwards preached His message, "Sinners in the hands of an angry God," he spoke in his usual plain simple manner, at Enfield, New England, in 1741. Only the presence of God could account for the results. The assembly came in a vain and thoughtless way but before long there was audible distress, weeping and many were holding onto pillars and pews to stop themselves sliding into the pit of hell. (P67 "In the Day of Thy Power" A. Wallis.)
7. **There is a chain reaction in revival.** When people enter the divine "radiation zone" they become conscious of the awesome presence of God and many fall down before Him. In October, 1990, in the city of Santiago del Estero, Argentina, the local Catholic Church held a religious procession past the location where Carlos Annacondia was holding his crusade and saying the opening prayer. As the procession was passing by, the four men carrying the Catholic image fell to the ground with others around them. The crystal case around the idol was completely shattered. Some of those who fell went to hospital and



others ended up in Carlos' tent for deliverance. This was clearly a confrontation between opposed spiritual forces. (P129,130, "Listen to Me, Satan" by Carlos Annacondia.)

8. **The Holy Spirit works in revival through anointed vessels** filled with the Holy Spirit, *Ac 2:4*, with **supernatural manifestations**, *Ac 2:4,12*, and **conversions**, *Ac 2:36-41*, and brings a **return to Apostolic Christianity**, *Ac 2:42,43*. There is zeal in revival that releases God's power and changes society, *Ac2:44,45*. The world fears the fires of revival, born of the Holy Spirit, *Ac 2:15, 4:1,2,3*.
9. **The crowds come under the Spirit's power** in revival and there is great crying, shouting, and distress, bellowing out in conviction, with strong shaking and physical manifestations. Do not try and control it or stop it.
10. **There is Divine magnetism in revival**, *Ac 2:6, Ezk 37:7, Ac 13:44*.
11. **Furthermore, there is apostolic preaching in revival**, *Ac 2:14*, which calls to repentance, is spontaneous, anointed, fearless, bold and Christ centred, *Ac 2:37, Ac 3:12-16, Ac 4:13,31*.
12. **Also many are saved in revival**, *Ac 2:41, Ac 4:4, Ac 5:14, Ac 6:7*.
13. **Whole communities are transformed**, *Ac 2:44-47*, e.g. Almalonga, Guatamala, "Transformations" video. This is now called "the City of God" by the secular media.
14. **There is a new simplicity of faith and practice**, *Ac 2:42*.

**Revivalists**, are earnest, wholehearted, bent on success and determined, people of faith with a deep trust in God, who labour freely with patience in a bold determined way. They are people of prayer, of decided doctrine, with a solemn character and deep spirituality.

**Revival and social impact.** Revival changes the moral climate of a community, its education, economy, law and order, health care, media and concerned for the aged etc.

Where the Church of Jesus Christ has failed in these areas, the State has stepped in, taken the initiative and authority and the church has lost ground. The State replaces the Church and imposes taxes to meet the need. What the Church should do out of love and care, the State does in a legal, controlling way. Revival restores the Church to take up these concerns again.

During the Second Evangelical Awakening, William and Catherine Booth established the Salvation Army which has had a huge impact on the well-being of society through its preaching of the Gospel and care of the needy.

#### **Take care in revival**

1. In revival conditions, we need to maintain our **own times of prayer and reading of God's Word**, *Lk 5:16, 6:12, 9:18,28, 11:1*.
2. **Gather with our family** each day to worship God, share God's Word and pray together, *Heb 10:25*.
3. Continue to get **sufficient sleep** for restoration of the body, *Ps 127:2*. Keep up our **regular employment** to pay our bills, *2Thes 3:10*, and buy our food.

4. Take time out for **physical exercise**, total **relaxation** and eating of regular meals.
5. Exercise clear and **strong discernment** of manifestations as to whether they are of the Holy Spirit or not, *1Jn 4:1-4*.
6. Enforce **firm authority** where manifestations are of an evil spirit and command them to cease. Do not allow the flesh to manifest uncontrolled.
7. Make sure all believers are **sharing the load**. At Brownsville the revival is mainly staffed by the older retired people. It runs on “grey power.”
8. **Test all prophecy**, visions and revelations, *1Thes 5:21, Ac 17:11*. Do they glorify Christ, are they true to the Word?
9. Do your best to arrange **cell group meeting for new believers** in the homes of mature saints who are prepared to teach foundational truths from God’s Word, *Ac 2:42,46, Rom 16:5*. Make sure the necessary teaching materials are available and prepared.
10. Continue to emphasise humility, openness, prayerfulness, fulness of the spirit and oneness. These are essentials of **continuous revival**.
11. **Beware of sectarian believers** who seek to draw new christians away after their own particular doctrines. The **Apostles’ Creed** doctrine is for the Kingdom. All else is “tribal” or denominational.

**Continuous revival is our objective. Amen**