

## THE SABBATH DAY AS IN THE LAW OF MOSES

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### **Commandment No 4: *Exodus 20:8-11***

This is a part of the **Moral Law**.

There is also **the Ceremonial Law** of the Feasts, Sacrifices, Priests, and the Tabernacle. **The Ceremonial Law was fulfilled by Jesus Christ** at the Cross, in the Resurrection, in the Ascension and in His Enthroning at the right hand of the Father.

**These are now set aside** and we do not keep them. *Colossians 2:14, 16-23, Ephesians 2:15.*

There is an aspect of the Feast of Tabernacles to be fulfilled before Jesus' Second Coming - the final ingathering.

**Jesus confirmed the Moral Law.** *Matthew 5:17-19.*

Jesus confirmed the 6<sup>th</sup> commandment. *Matthew 5:21-26*, the 7<sup>th</sup> commandment, *Matthew 5:27,28*, and following, in *Matthew 5*, other aspects of the Moral Law.

He confirmed the Moral Law generally in *Matthew 22:37-40*.

**The writers of the New Testament also confirmed the Moral Law**, in many places, *Romans 13:8-10, 1 Corinthians 6:9,10, Galatians 5:19-21, Ephesians 4:22-5:7, Colossians 3:5-9, James 2:8-12.*

Jesus also confirmed the Moral Law in *Mark 7:20-23*, and many other places.

**All the commands of the Moral Law are confirmed in the New Testament except the keeping of the weekly Sabbath Day, as in the Law of Moses.**

Jesus took full authority over the Sabbath. *Mark 2:23-28, Mark 3:1-5, John 5:1-18.*

**Jesus did not confirm the weekly Sabbath as part of the Moral Law, as He did the other commandments.**

**The New Testament writers forbid judging anyone over the issue of Sabbath keeping.** *Colossians 2:16, Romans 14:4-13.*

**The keeping of the weekly Sabbath day, as in the Law of Moses, is set aside by the New Testament .** *Colossians 2:16, Romans 14:4 – 13.*

**The New Testament believers kept the Lord's Day, *Revelation 1:10*, the first day of the week, to meet and break bread. *Acts 20:7*. The Lord's Day is the day that Jesus rose from the dead. *Matthew 28:1*.**

**The 4<sup>th</sup> command of the Moral Law, *Exodus 20:8-11*, is fulfilled in our lives by understanding, and faith obedience to, *Hebrews 4:1-10*.**

**Verse 9** "There remains therefore a rest, (in the Greek – sabbatismos – the keeping of a Sabbath. This Greek Word occurs only once in the New Testament), for the people of God."

**Verse 10** "For he who has entered His rest, (in the Greek – katapausis – meaning a place of resting down), has himself also ceased from his works as God did from His."

**As we walk in the Spirit, (*Galatians 5:16,25*) we have ceased from our own works. As many as are led by the Spirit of God, these are the sons of God. *Romans 8:14*.**

**The fulfilling of the Sabbath in our lives is not by observing the weekly 7<sup>th</sup> day, but by our walk in the Spirit of God and obedience to His leading.**